

05/28/98  
1c575 U.S. PTO

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A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

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May 28, 1998

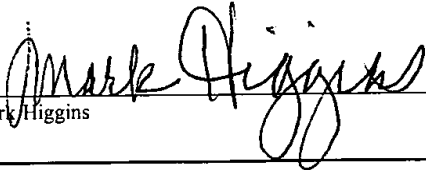
Assistant Commissioner for Patents  
Washington, DC 20231  
Box: New Patent Application

Re: Patent Application  
Our File No. 0383311-0089

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and is addressed to: Assistant Commissioner of Patents, Washington, DC 20231, on the date indicated below.

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May 28, 1998  
Date

  
Mark Higgins

## Transmittal Letter

Dear Sir:

Please find enclosed a patent application as follows:

Applicant(s) Mark A. Johanson, et al  
Title: **BONE ANCHOR AND DEPLOYMENT DEVICE  
THEREFOR**


- 1) This Transmittal Letter with Express Mail Certificate;
- 2) Specification (15 pp., incl. cover sheet); Claims (9 pp.); Abstract (1 pp.); Drawings (4 sheets);
- 3) Declaration and Power of Attorney (unexecuted);
- 4) A Verified Statement (Declaration) Claiming Small Entity Status 37 CFR 1.9(f) and 1.27(d) Small Business Concern (unexecuted);

**09-0678**

- |  |             |
|--|-------------|
| Basic Fee:   | \$395.00    |
| Additional Fees:   |             |
| Total number of claims in excess of 20 times \$11: $28-20=8$ | 88.00       |
| Number of independent claims minus 3, times \$41: $6-3=3$    | 123.00      |
| Multiple Dependent Claims (\$135):                           | <u>0.00</u> |
| Total Filing Fee   | \$ 606.00   |

If this application is found otherwise to be INCOMPLETE, or if at any time it appears that a TELEPHONE CONFERENCE with counsel would helpfully advance prosecution, please telephone the undersigned at any time.

Respectfully submitted,

  
David J. Powsner, Reg. No. 31,868